| 1 | (Published in the Topeka Metro News June 25, 2008) | | | | | |
|--|--|---|--|--|--|--|
| 2 3 | ORDINANCE NO. 19104 | | | | | |
| 4 5 7 8 9 10 11 12 | AN ORDINANC | E introduced by City Manager Norton N. Bonaparte, Jr., apportioning and levying a special assessment on certain lots and pieces of ground in the City of Topeka, Shawnee County, Kansas, for the improvement of the area near Highway 24 and Furman Road with piping, manholes, engineering and all other contingencies needed to complete Lateral Sanitary Sewer Improvement Project No. 40933-01, as defined and described in Resolution No. 7662, adopted and approved July 12, 2005. | | | | |
| 13 14 15 | BE IT ORDAINED BY THE COUNCIL OF THE CITY OF TOPEKA, KANSAS: | | | | | |
| 15 16 | <u>Section</u> | <u>1</u> . For the purpose of paying the cost of piping, manholes, engineering | | | | |
| 17 | and all other contingencies needed to complete the project, the same being Lateral | | | | | |
| 18 | Sanitary Sewer Improvement Project No. 40933-01, in the City of Topeka, Shawnee | | | | | |
| 19 | County, Kansas, there is hereby levied and assessed a special assessment on all lots and | | | | | |
| 20 | pieces of ground liable therefore. Said assessments are computed as follows: | | | | | |
| 21 22 | Α. | GENERAL NATURE OF IMPROVEMENT: | | | | |
| 23 24 25 26 | | To provide sanitary sewer service to the following described area with piping, manholes, engineering and all other contingencies needed for a complete project. | | | | |
| 20 27 28 | В. | IMPROVEMENT DISTRICT: | | | | |
| 29 30 31 32 33 34 35 36 37 38 39 40 41 42 | | Begin at a point on the south line of U.S. Highway No. 24 and 2,450 feet east of the west line of Kaw Half Breed Indian Reserve No. 2, said point also being the northeast corner of Mosher Subdivision; thence continuing easterly on said south right of way of Highway No. 24 for a distance of 230.32 feet; thence easterly 342.71 feet to the northeast corner of the proposed Heritage Tractor Subdivision; thence southerly on the east line of the proposed subdivision for a distance of 834.24 feet to the southeast corner of said subdivision; thence northerly 512.72 feet to the southwest corner of proposed subdivision; thence northerly 422.83 feet to a point 60 feet east of the southeast corner of Lot 1, Block "A", Mosher Subdivision; thence westerly 60 feet to southeast corner of Mosher Subdivision; thence continuing westerly on south line of said subdivision for a distance of 470 feet to the southwest corner of said subdivision, also being the east line of Lot 3 in Block "A" of Mulligan Subdivision No. 3; thence southerly to the | | | | |

| 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 | | Mullig Subd Center line of feet so north theno theno theno the w easter Mullig Mullig | neast corner of said Lot 3; thence westerly alo gan Subdivision No. 3 and the south line livision to the southwest corner of Lot 1, Block livision; thence southerly on an extension of the er Subdivision to a point 767.36 feet south of th of U.S. Highway No. 24; thence westerly 750 feet southerly of the south right of way line of U.S. High erly 578.00 to the northeast corner of Mullin and ce westerly on the north line of said subdivision erly to the east right of way line of Furman Road right of way line to the south right of way line of U.S. erly 198 feet to a point 20 feet north of the gan Subdivision No. 3; thence southerly to the gan Subdivision No. 3 and the south right of way line to the gan Subdivision No. 3 and the south right of way line to the | of Highway Center "A", Highway Center west line of Highway he south right of way bet to a point 730.00 ghway No. 24; thence Hoover Subdivision; on and it's extension thence northerly on J.S. Highway No. 24; S. Highway No. 24 to north 20 feet; thence northwest corner of line of U.S. Highway | |
|--|---|---|--|---|--|
| 60 | | Mosł | ner Subdivision and the point of beginning. | | |
| 61 62 | C. | МЕТН | HOD OF ASSESSMENT: | | |
| 63 | 0. | | IOD OF ASSESSMENT. | | |
| 64 | | On a | square foot of area for all lots or individual dwe | elling sites which are | |
| 65 | | incluc | led in the improvement district. | - | |
| 66 | _ | | | | |
| 67 69 | D. | 1017 | AL COST & APPORTIONMENT OF COSTS: | | |
| 68 69 | | FINΔ | L PROJECT COST = \$147,106.54 | | |
| 70 | | | | | |
| 71 | | Impro | ovement district will pay 100% of the costs | | |
| 72 | | • | | | |
| 73 | Section 2. The several amounts are apportioned, levied and assessed against | | | | |
| 74 | each of said lots and pieces of ground according to the benefits to be derived by reason of | | | | |
| 75 | the aforesaid improvements, (except the interest hereinafter mentioned) as follows: | | | | |
| | | | RAL SANITARY SEWER PROJECT NO. 4093 | 3-01 | |
| 77 78 | Parce | 1 | | | |
| 79 | Identifica | | | | |
| 80 | Numb | | Description | Assessment | |
| 81 82 | | | KAW HALF BREED RESERVE NO. 2 | | |
| 83 | | | | | |
| | 096140400300 | 4000 | Part of Kaw Reserve No. 2; Begin 503.5' East and 142' South of Northwest Corner of said Reserve; thence South 294' (scaled); thence | \$10,345.77 | |

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West 253.4'; thence South 86'; thence West 220' (scaled); thence North 252' (scaled); thence Northeasterly 98' (scaled); thence Easterly 436' (scaled) to the Point of Beginning.

- 0961404003002000 Beginning 1074.08' East and 130' (scaled) \$38,491.74 South of Northwest Corner of Kaw Half Breed Reserve No. 2; thence South 124.88'; East 181.92'; South 640' (scaled); thence West 750' (scaled); thence North 578' (scaled); thence East 295'; thence North 176' (scaled); thence Easterly 200' (scaled); thence East 67.58' to Point of Beginning.
- 0961404003003000 Part of Kaw Reserve No. 2; Point of Beginning \$4,247.88 503.25' East and 142' South of Northwest Corner of Kaw Reserve No. 2; thence Easterly 296' (scaled); thence South 176' (scaled); thence West 295'; thence North 152' (scaled) to Point of Beginning.
- 0961404003002010 Beginning 1259' East and 103.70' South of \$1,975.56 Northwest Corner of Kaw Half Breed Reserve No. 2; thence South 127.36'; thence West 181.92'; thence North 124.88'; thence East 181.92' to Point of Beginning.

| 84 85 | | HIGHWAY CENTER SUBDIVISION BLOCK A | |
|----------|------------------|--|-------------|
| 86 | 0961404003001000 | Lot 1 | \$10,350.60 |
| 87 88 | | MULLIGAN SUBDIVISION NO. 3 <u>BLOCK A</u> | |
| 89 | 0961303002005000 | Lot 1 | \$9,638.17 |
| 90 | 0961303002005010 | Lot 2 | \$8,146.58 |
| 91 | 0961303002005020 | Lot 3 | \$8,184.77 |
| 92 93 | | MOSHER SUBDIVISION BLOCK A | |
| 94 | 0961303002004010 | Lot 1 | \$17,478.76 |

HERITAGE TRACTOR SUBDIVISION

0961303002004000 Tract Beginning 2450' (scaled) and 80' \$38,246.77 (scaled) South of Northwest Corner of Kaw Half Breed Reserve No. 2; thence East 250' (scaled); thence Southeasterly 330' (scaled); thence South 1022' (scaled); thence West 1730' (scaled); thence North 460' (scaled); thence East 710' (scaled); thence North 150' (scaled); thence East 470' (scaled); thence North 430' (scaled) to Point of Beginning. Includes all of the Heritage Tractor Subdivision and Less Block A, Lot 1 of Same.

96 <u>Section 3</u>. Such assessments with accrued interest are hereby levied concurrent

97 with general property taxes and shall be payable in twenty (20) equal annual installments;

98 the first installment to be payable at the time of the first payment of the general property

- 99 taxes, following the publication of this ordinance.
- 100 <u>Section 4</u>. All assessments shall bear interest in an amount not to exceed the

101 legal rate established by law.

102 <u>Section 5</u>. The owner of any property so assessed may at any time prior to 30 103 days from the date of publication of this ordinance, pay the whole of the assessment 104 against any lot or parcel with interest accrued to the date of payment, to the City Treasurer.

105 Section 6. Assessments not paid prior to the date provided in Section 5 hereof,

106 shall be certified, together with interest accrued, or to accrue, by the City Clerk to the

- 107 County Clerk, and collected in the same manner as other taxes.
- 108 <u>Section 7</u>. This ordinance shall take effect and be in force from and after its 109 passage, approval and publication in the official city newspaper.

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| 110 | PASSED and APPROVED by the City Council June 17, 2008. | | | | |
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| 112 | | CITY OF TOPEKA, KANSAS | | | |
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| 117 | | William W. Bunten, Mayor | | | |
| 118 | | | | | |
| 119 | ATTEST: | | | | |
| 120 | | | | | |
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| 124 | Brenda Younger, City Clerk | | | | |

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