| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | (Published in the Topeka Metro News June 18, 2008)   |  |                       |
|---|--|--|-----------------------|
|   | ORDINANCE NO. 19101  |  |                       |
|   | AN ORDINANCE   | introduced by City Manager Norton N. Bonaparte approving City expenditures for the period of May 1 May 25, 2008, and enumerating said expenditures have a second control of the control of | 9, 2008, through      |
| 10  | BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF TOPEKA, KANSAS:                        |  |                       |
| 11  | Section 1.   | n 1. All expenditures made or authorized to be made by issuance of checks  |                       |
| 12  | or electronic transfers as enumerated herein, are in accordance with City of Topeka        |  |                       |
| 13  | Resolution No. 7607.   |  |                       |
| 14  | Section 2.   | The claims and expenditures listed in Exhibit A, which   | ch is on file in the  |
| 15  | City Council Office and the City Clerk's Office and incorporated herein by said reference, |  |                       |
| 16  | are hereby allowed and approved for payment.   |  |                       |
| 17  | Section 3.   | Total for 443 vendor checks written in this period   | \$3,113,643.04        |
| 18  |  | Total vendor checks voided in this period (net)  | (00.00)               |
| 19  |  | Total electronic transfers to vendors in this period   | 309,823.36            |
| 20  |  | Total net payroll to employees this period   | 1,595,671.30          |
| 21  |  | Total payroll related electronic transfers this period   | 995,836.95            |
| 22  |  | Total for expenditures in this period  | <u>\$6,014,974.65</u> |
| 23  | Section 4.   | This ordinance shall take effect and be in force a   | fter its passage,     |
| 24  | approval and publication in the official city newspaper.                                   |  |                       |
| 25  | PASSED and APPROVED by the City Council June 10, 2008.                                     |  |                       |
| 26<br>27<br>28<br>29<br>30<br>31          | ATTEST:  | William W. Bunten, Mayor   |                       |
| 32  | Brenda Younger, City Clerk   |  |                       |