| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | (Published in the Topeka Metro News March 11, 2024)  |   |                        |
|---|--|---|------------------------|
|   | ORDINANCE NO. 20480  |   |                        |
|   | AN ORDINANCE   | introduced by Interim City Manager, Richard U. Nie<br>and approving City expenditures for the period of Nov<br>to December 29, 2023 and enumerating said expend | ember 25, 2023         |
|   | BE IT ORDAINED BY THE COUNCIL OF THE CITY OF TOPEKA, KANSAS:                               |   |                        |
| 11  | Section 1.   | All expenditures made or authorized to be made by issuance of checks  |                        |
| 12  | or electronic transfers as enumerated herein, are in accordance with City of Topeka        |   |                        |
| 13  | Resolution No. 7607.   |   |                        |
| 14  | Section 2.   | The claims and expenditures listed in Exhibit A, whic   | h is on file in the    |
| 15  | City Council Office and the City Clerk's Office and incorporated herein by said reference, |   |                        |
| 16  | are hereby allowed and approved for payment.   |   |                        |
| 17  | Section 3.   | Total of 335 vendor checks written this period  | 4,289,770.63           |
| 18  |  | Total of 0 check voided this period   | -0.00                  |
| 19  |  | Total of 937 ACH transfers to vendors this period   | 23,282,062.07          |
| 20  |  | Total of 0 payroll checks written this period   | 0.00                   |
| 21  |  | Total of 4,798 payroll electronic transfers this period   | 6,574,182.28           |
| 22  |  | Total for expenditures in this period   | <u>\$34,146,014.98</u> |
| 23  | Section 4.   | This ordinance shall take effect and be in force af   | ter its passage,       |
| 24  |  | approval and publication in the official city newspape  | er.                    |
| 25  | PASSED and APPROVED by the Governing Body March 5, 2024.                                   |   |                        |
| 26<br>27<br>28<br>29<br>30<br>31<br>32    | ATTEST:  Mike Padilla, Mayor  Brenda Younger, City Clerk                                   |   |                        |