| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | (Published in the Topeka Metro News August 2, 2021)  |  |                        |
|---|--|--|------------------------|
|   | ORDINANCE NO. 20304  |  |                        |
|   | AN ORDINANCE   | introduced by City Manager Brent Trout, allowing and expenditures for the period of May 1st, 2021, through and enumerating said expenditures herein. |                        |
| 10  | BE IT ORDAINED BY THE COUNCIL OF THE CITY OF TOPEKA, KANSAS:                               |  |                        |
| 11  | Section 1.   | All expenditures made or authorized to be made by iss  | uance of checks        |
| 12  | or electronic transfers as enumerated herein, are in accordance with City of Topeka        |  |                        |
| 13  | Resolution No. 7607.   |  |                        |
| 14  | Section 2.   | The claims and expenditures listed in Exhibit A, whic  | h is on file in the    |
| 15  | City Council Office and the City Clerk's Office and incorporated herein by said reference, |  |                        |
| 16  | are hereby allowed and approved for payment.   |  |                        |
| 17  | Section 3.   | Total of 316 vendor checks written this period   | 1,996,373.76           |
| 18  |  | Total of 0 vendor check payments voided in period (  | net)                   |
| 19  |  | Total of 598 ACH transfers to vendors this period  | 13,658,920.92          |
| 20  |  | Total of 3 payroll checks to employees this period   | 3,081.41               |
| 21  |  | Total of 3,273 payroll electronic transfers this period  | 3,479,297.29           |
| 22  |  | Total for expenditures in this period  | <u>\$19,137,673.38</u> |
| 23  | Section 4.   | This ordinance shall take effect and be in force af  | ter its passage,       |
| 24  |  | approval and publication in the official city newspape   | ər.                    |
| 25  | PASSED and APPROVED by the Governing Body on July 27, 2021.                                |  |                        |
| 26<br>27                                  |  |  |                        |
| 28<br>29<br>30<br>31                      | ATTEST:  | Michelle De La Isla, Mayor   |                        |
| 32  | Brenda Younger, C  | City Clerk   |                        |